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## BIB DATA SHEET

CONFIRMATION NO. 1623

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/535,374	05/19/2005	220	3754	L60.12-0001
<b>RULE</b>				

  

<b>APPLICANTS</b> Jung Min Lee, Seoul, KOREA, REPUBLIC OF; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/KR03/02517 11/20/2003 <b>** FOREIGN APPLICATIONS *****</b> REPUBLIC OF KOREA 10-2003-0001764 11/20/2002 REPUBLIC OF KOREA 10-2003-0002574 01/07/2003 REPUBLIC OF KOREA 2002-0074146 11/20/2002 REPUBLIC OF KOREA 10-2003-0004667 01/20/2003 REPUBLIC OF KOREA 10-2003-0015278 03/06/2003 REPUBLIC OF KOREA 10-2003-0015279 03/06/2003 REPUBLIC OF KOREA 10-2003-0020306 03/31/2003 REPUBLIC OF KOREA 10-2003-0024527 04/14/2003 REPUBLIC OF KOREA 10-2003-0035796 05/26/2003 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b>						
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Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /FREDERICK C Acknowledged NICOLAS/ Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> KOREA, REPUBLIC OF	<b>SHEETS DRAWINGS</b> 12	<b>TOTAL CLAIMS</b> 15	<b>INDEPENDENT CLAIMS</b> 1
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<b>ADDRESS</b> WESTMAN CHAMPLIN & KELLY, P.A. SUITE 1400 900 SECOND AVENUE SOUTH MINNEAPOLIS, MN 55402-3244 UNITED STATES	
<b>TITLE</b> Spout assembly for liquid container	

  

<b>FILING FEE RECEIVED</b> 450	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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